



# Orientation Registration Form

Please read and complete this form in its entirety. Then, email or fax this form using the contact information listed below. If you do not have access to fax services or email, please contact a Freestate ChalleNGe Recruiter via telephone to register.

- Please print and complete the **Applicant Application** directly from the link on the Freestate website, and bring it with you. Do not mail or fax the application, it will be discarded!
- Also, please bring a **COPY** of your child's **Motor Vehicle Issued Photo ID, Soc. Sec. Card, and B. Certificate. School ID's are not accepted.**
- Plan to arrive 20 to 30 minutes before your scheduled time due to the military security checkpoint at the entrance. Latecomers may be re-scheduled.
- Do not bring anyone under the age of 21 with you except the applicant! Only parents, guardians, or pertinent family members will be permitted. All others may not be permitted due to space.

After the orientation briefing, applicants will complete testing and interviewing conducted by FCA staff members. Parents will be interviewed as well. Please plan to attend for the entire process which could be approximately 3 to 6 hours in duration (could be more or less). Your application will not move forward until you have completed the entire admissions process, and submitted all requested documents. Additional forms for completion will be disbursed to candidates during the orientation.

**\*September 9, 2017 - Orientation & Interviewing Session @ 9am\***

**\*\*Address\*\***

**\*\* Stark Recreation Center - Bldg. 4140 Austin Rd. Gunpowder, MD. 21010\*\***  
**(The next class starts on January 14, 2018)**

Child's First Name \*

Child's Last Name \*

Parent's Contact Number \*

Email Address \*

Mailing Address \*

City, State, Zip \*

Child's DOB: \_\_\_\_\_ Parent's Name: \_\_\_\_\_

**Phone:** Mr. Chandler – (443) 220-8959 / Ms. Lewis – (410) 440-0692

**Email:** [kelvin.chandler@maryland.gov](mailto:kelvin.chandler@maryland.gov) or [anita.lewis@maryland.gov](mailto:anita.lewis@maryland.gov)

**Fax number:** 410-436-3229